

Kings Bay YM-YHWA - 3495 Nostrand Ave, Brooklyn, NY 11229  
 Ave W Annex - 3043 Ave W, Brooklyn, NY 11229  
 Phone: (718) 648-7703 Fax: (718) 648-0758  
 Email: info@kingsbay.org



## Kings Bay Y Ave W Annex After School Academy 2021-2022

### Registration Application

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Gender: \_\_\_\_\_

Date of Birth: \_\_\_/\_\_\_/\_\_\_ Age: \_\_\_\_\_ Grade: \_\_\_\_\_ School: \_\_\_\_\_

Home Address: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_ Relationship to Child: \_\_\_\_\_

Place of Employment: \_\_\_\_\_ Occupation: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_ Relationship to Child: \_\_\_\_\_

Place of Employment: \_\_\_\_\_ Occupation: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

### Scheduling & Payment Options

Program Dates: September 13, 2021 - June 24, 2022  
 Program Hours: Dismissal - 6:00 PM; Monday - Friday

5 Days	4 Days	3 Days	2 Days	1 Day
<b>Full Week</b>	<b>M T W Th F</b> (Circle 4 Days)	<b>M T W Th F</b> (Circle 3 Days)	<b>M T W Th F</b> (Circle 2 Days)	<b>M T W Th F</b> (Circle 1 Day)
School Year: \$5500 Monthly: \$550	School Year: \$4950 Monthly: \$495	School Year: \$4450 Monthly: \$445	School Year: \$3350 Monthly: \$335	School Year: \$2250 Monthly: \$225

Extended Hours (until 7:00 PM): \_\_\_ \$60/1 day \_\_\_ \$70/2 days \_\_\_ \$80/3 days \_\_\_ \$90/4 days \_\_\_ \$100/5 days

**HRA/ACD Funding Accepted. Check here if this applies to you and submit this application without a deposit \_\_\_**

Discounts for families opting out of transportation - 10% off cost of month

Single Day Program Drop Off - \$50 per day

**LATE FEE: \$50 if payment is not received ON or BEFORE the 1st of each month**

# Tell Us About Your Child

Allergies: \_\_\_\_\_

Dietary Restrictions: \_\_\_\_\_

Does your child have an IEP or receive any additional services (including speech, SEIT, OT, PT Psychology, etc.)? If yes, please explain: \_\_\_\_\_

# Terms of Enrollment

Please note and initial the following to indicate your understanding:

Tuition is for the full school year (September - June) and school closings have been taken into account in computing these fees. Therefore, the month amount always remains the same regardless of the number of school days. If a refund is requested, a \$100.00 cancellation fee will be deducted from the refund. **Initial Here:** \_\_\_\_\_

You may register your child at any time during the course of the year. You will pay only for those months that your child attends. Payment for the first month and for June is due upon registration. **Initial Here:** \_\_\_\_\_

- 1. All payments are due on or before the first of each month for the upcoming month. **Initial Here:** \_\_\_\_\_
- 2. For school closures/holidays, Mini Camps are offered for an additional fee. **Initial Here:** \_\_\_\_\_
- 3. An additional day is \$25.00 if you sign up for 1 to 3-days registration and would like to add a pick-up day. The daily rate is \$50 per day. **Initial Here:** \_\_\_\_\_
- 4. Medical forms must be completed and submitted prior to the child's admission to the program **Initial Here:** \_\_\_\_\_
- 5. The Kings Bay Y will not be responsible for damage to, or loss of, personal property. **Initial Here:** \_\_\_\_\_
- 6. I hereby give permission for my child to be photographed/videographed for promotional purposes. **Initial Here:** \_\_\_\_\_
- 7. I hereby give permission for my child to participate in all general activities. **Initial Here:** \_\_\_\_\_
- 8. Our program hours are Monday through Friday from 2:30pm to 6:00pm; extended day is available Monday through Friday from 6:00pm - 7:00pm at an additional fee. **Initial Here:** \_\_\_\_\_
- 9. Late Arrival Policy: For arrival after 6pm, a fee of \$1 per minute will be charged. **Initial Here:** \_\_\_\_\_
- 10. It is the goal of our program to provide a healthy and safe environment for all participants. If a participant displays any inappropriate behavior, or endangers the health and safety of other participants and/or staff, we will contact the parent/guardian to immediately come to the site. We may suspend the participant from the program or consider permanent termination in extreme cases. In the event of suspension or expulsion, no refunds will be granted. **Initial Here:** \_\_\_\_\_

Release: I hereby give my permission for my child to participate in all programs, swimming activities, and trips. I understand and fully recognize that risks are involved and I hereby release the Kings Bay Y and any of its sponsors, benefactors, and employees from any liability arising out of any injury to my child in the event of a medical or surgical emergency. I do hereby give authority to the after-school program and staff to obtain necessary emergency medical treatment for my child with the understanding that the family will be notified as soon as possible. I grant permission to the physician designated by the Kings Bay Y to hospitalize, secure proper treatment for, and order injections, anesthesia or surgery for my child. Furthermore, I understand that payment for medical services is solely the family's responsibility. I hereby give permission to the Kings Bay YM-YWHA Inc. to take photographs of me and/or my child to be shown in a video, brochure, advertisement, or internet display for purposes of promoting interest in the Kings Bay Y. I release the Kings Bay YM-YWHA Inc. from any claims resulting from the pictures taken on, before, or after the date of this communication. I do hereby give permission for my child to participate in all camp activities, including off-ground activities. I authorize the Kings Bay YM-YWHA Inc. to act as a parent surrogate on my behalf. I realize that itineraries and/or programs are subject to change prior to, and during, the school year.

**I have carefully read the contract and other related information and agree to accept all terms set forth above. Refund Policy: No refunds or make-up days will be issued for any days missed or cancelled. (Initial Here: \_\_\_\_\_)**

Name of Child: \_\_\_\_\_ Start Date: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_ Parent/Guardian Signature: \_\_\_\_\_

Staff Signature and Title: \_\_\_\_\_ Date: \_\_\_\_\_

How did you hear about us? (Circle One) **Social Media** **Word of Mouth** **Google Search** **Other:** \_\_\_\_\_

Kings Bay YM-YWHA is an equal opportunity employer and does not discriminate any person on the basis of race, color, religion, sex, gender identity or expression, sexual orientation, national origin, age, disability, marital status, family status, or any other characteristic protected by Federal and State laws. Kings Bay YM-YWHA will make reasonable accommodations in compliance with the Americans with Disabilities Act of 1990. To file a complaint, write Office for Civil Rights, U.S. DHHS 26 Federal Plaza Suite 3313 New York, NY 10278. (212) 264-3313; (212)264-2355 (TDD); (212)264-3039 FAX

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**General Information Sheet**

**CHILD'S INFORMATION**

Child's Name: \_\_\_\_\_ Child's Grade: \_\_\_\_\_

Child's School: \_\_\_\_\_

Home Address: \_\_\_\_\_

**PARENT/GUARDIAN INFORMATION**

Parent/Guardian #1 Name: \_\_\_\_\_

Mobile Number: \_\_\_\_\_ Work Number: \_\_\_\_\_

Parent/Guardian #2 Name: \_\_\_\_\_

Mobile Number: \_\_\_\_\_ Work Number: \_\_\_\_\_

**EMERGENCY CONTACT(S)**

Name: \_\_\_\_\_ Relation to Child: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Name: \_\_\_\_\_ Relation to Child: \_\_\_\_\_

Contact Number: \_\_\_\_\_

**AUTHORIZED PICK-UP PERSONNEL**

Name: \_\_\_\_\_ Relation to Child: \_\_\_\_\_

Name: \_\_\_\_\_ Relation to Child: \_\_\_\_\_

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Dear Parents and Guardians,

We are asking you to complete this form stating the names of the individuals who are allowed to pick up your child from the Kings Bay Y Afterschool Academy program. Please be as thorough as possible with this list as we will not allow your child to leave with anyone who is not named below. Please be advised that the person picking up your child must have a valid form of photo identification (ie. state issued driver's license or identification card, nationally issued passport, or school issued ID card). There will be NO EXCEPTIONS!

Thank you,  
Kings Bay YM-YWHA

Name: \_\_\_\_\_ Number: \_\_\_\_\_ Relation to Child: \_\_\_\_\_

Name: \_\_\_\_\_ Number: \_\_\_\_\_ Relation to Child: \_\_\_\_\_

Name: \_\_\_\_\_ Number: \_\_\_\_\_ Relation to Child: \_\_\_\_\_

Name: \_\_\_\_\_ Number: \_\_\_\_\_ Relation to Child: \_\_\_\_\_

Name: \_\_\_\_\_ Number: \_\_\_\_\_ Relation to Child: \_\_\_\_\_

Name: \_\_\_\_\_ Number: \_\_\_\_\_ Relation to Child: \_\_\_\_\_

Name: \_\_\_\_\_ Number: \_\_\_\_\_ Relation to Child: \_\_\_\_\_

I have read and acknowledge the above statement and authorize the listed individuals to take my child out of the care of the Kings Bay YM-YWHA.

Child's Name: \_\_\_\_\_ Child's Grade: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_ Mobile Number: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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**Trip Authorization Form**

Dear Parents and Guardians,

Please complete this consent form which will be used for general trip/activity authorization but also in the event of an emergency. It is our hope to never use this form for a medical emergency but in the event that we do, please know that we will make every effort to contact you and your designee as soon as possible.

**AUTHORIZATION FOR EMERGENCY MEDICAL AND/OR SURGICAL TREATMENT**

In the case of an emergency during my child's enrollment, presence, or association with the Kings Bay YM-YWHA, I hereby authorize the doctor or hospital to which my child may be brought (and whomever they may designate as their assistants) to perform any emergency procedure or operation, to give treatment and to administer anesthetic to my child, as deemed necessary.

**I give my child permission to go on all trips and to participate in all program activities.**

I have read and acknowledge the above statement and authorize the listed individuals to take my child out of the care of the Kings Bay YM-YWHA.

Child's Name: \_\_\_\_\_ Child's Grade: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_ Mobile Number: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

**INSURANCE INFORMATION**

Name of Insurance Plan: \_\_\_\_\_ Policy #: \_\_\_\_\_

Policy Holder Name: \_\_\_\_\_ Relation to Child: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Relation to Child: \_\_\_\_\_

Emergency Contact Number: \_\_\_\_\_

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**Assumption of the Risk and Waiver of Liability**  
**Relation to the Coronavirus (COVID-19)**

The coronavirus (COVID-19) has been declared a worldwide pandemic by the World Health Organization (WHO). COVID-19 is extremely contagious and can spread from person-to-person contact. The Kings Bay YM-YWHA has and will continue to use its best efforts to institute and implement preventative measures to reduce the spread of COVID-19; however, the Kings Bay YM-YWHA cannot guarantee that you or your child(ren) may not become infected, exposed, or otherwise contract COVID-19 while attending, participating in or otherwise engaging in any activities at or in connection with the Kings Bay YM-YWHA.

By signing this waiver and release, I acknowledge and agree that I, on behalf of my child(ren): a) understand the contagious nature of COVID-19; b) voluntarily assume the risk that me, my child(ren) or anyone for whom I may be responsible may become infected, exposed, or otherwise contract COVID-19 while attending, participating in, or otherwise engaging in any activities at or in connection with the Kings Bay YM-YWHA; and c) hereby waive, release, and discharge the Kings Bay YM-YWHA from and against any claims or injuries arising out of, relating to, or in any way connected to COVID-19 and the subject of this Waiver and Release.

Participant Name: \_\_\_\_\_

Participant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

If you have a child under the age of 18 attending the Kings Bay YM-YWHA for any purpose, please complete the following:

Child's Name: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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**PLEASE FILL OUT THIS FORM AND GIVE TO YOUR CHILD'S TEACHER**

Date: \_\_\_\_\_

Dear: \_\_\_\_\_

This communication is to inform you that my child \_\_\_\_\_

Grade \_\_\_\_\_ Class \_\_\_\_\_ Room # \_\_\_\_\_

She/He will be picked up by a counselor from the school and taken by bus to the Kings Bay YM-YWHA located at 3495 Nostrand Avenue (between Avenue U and V).

**DAYS IN THE KINGS BAY Y AFTERSCHOOL PROGRAM**

Monday \_\_\_\_\_ Tuesday \_\_\_\_\_ Wednesday \_\_\_\_\_ Thursday \_\_\_\_\_ Friday \_\_\_\_\_

The phone number (718) 648-7703, ext. 216.

Thank you in advance,

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

**CHILD & ADOLESCENT HEALTH EXAMINATION FORM**  
NYC DEPARTMENT OF HEALTH & MENTAL HYGIENE — DEPARTMENT OF EDUCATION

Please  
Print Clearly

NYC ID (OSIS)

**TO BE COMPLETED BY THE PARENT OR GUARDIAN**

Child's Last Name	First Name	Middle Name	Sex <input type="checkbox"/> Female <input type="checkbox"/> Male	Date of Birth (Month/Day/Year)
Child's Address	Hispanic/Latino? <input type="checkbox"/> Yes <input type="checkbox"/> No	Race (Check ALL that apply) <input type="checkbox"/> American Indian <input type="checkbox"/> Asian <input type="checkbox"/> Black <input type="checkbox"/> White <input type="checkbox"/> Native Hawaiian/Pacific Islander <input type="checkbox"/> Other	City/Borough	
State	Zip Code	School/Center/Camp Name	District Number	Phone Numbers Home _____ Cell _____ Work _____
Health insurance (including Medicaid)? <input type="checkbox"/> Yes <input type="checkbox"/> No	Parent/Guardian Last Name	First Name	Email	
<input type="checkbox"/> Foster Parent				

**TO BE COMPLETED BY THE HEALTH CARE PRACTITIONER**

<b>Birth history</b> (age 0-6 yrs) <input type="checkbox"/> Uncomplicated <input type="checkbox"/> Premature: _____ weeks gestation <input type="checkbox"/> Complicated by _____	<b>Does the child/adolescent have a past or present medical history of the following?</b> <input type="checkbox"/> Asthma (check severity and attach MAF): <input type="checkbox"/> Intermittent <input type="checkbox"/> Mild Persistent <input type="checkbox"/> Moderate Persistent <input type="checkbox"/> Severe Persistent If persistent, check all current medication(s): <input type="checkbox"/> Quick Relief Medication <input type="checkbox"/> Inhaled Corticosteroid <input type="checkbox"/> Oral Steroid <input type="checkbox"/> Other Controller <input type="checkbox"/> None Asthma Control Status: <input type="checkbox"/> Well-controlled <input type="checkbox"/> Poorly Controlled or Not Controlled	
<b>Allergies</b> <input type="checkbox"/> None <input type="checkbox"/> Epi pen prescribed <input type="checkbox"/> Drugs (list) _____ <input type="checkbox"/> Foods (list) _____ <input type="checkbox"/> Other (list) _____	<input type="checkbox"/> Anaphylaxis <input type="checkbox"/> Seizure disorder <input type="checkbox"/> Behavioral/mental health disorder <input type="checkbox"/> Speech, hearing, or visual impairment <input type="checkbox"/> Congenital or acquired heart disorder <input type="checkbox"/> Tuberculosis (latent infection or disease) <input type="checkbox"/> Developmental/learning problem <input type="checkbox"/> Hospitalization <input type="checkbox"/> Diabetes (attach MAF) <input type="checkbox"/> Surgery <input type="checkbox"/> Orthopedic injury/disability <input type="checkbox"/> Other (specify) _____ <b>Explain all checked items above.</b> <input type="checkbox"/> Addendum attached.	<b>Medications</b> (attach MAF if in-school medication needed) <input type="checkbox"/> None <input type="checkbox"/> Yes (list below)
<b>Attach MAF in in-school medications needed</b>	<b>General Appearance:</b> <input type="checkbox"/> Physical Exam WNL NI Abnl <input type="checkbox"/> Psychosocial Development <input type="checkbox"/> HEENT <input type="checkbox"/> Lymph nodes <input type="checkbox"/> Abdomen <input type="checkbox"/> Skin <input type="checkbox"/> Language <input type="checkbox"/> Dental <input type="checkbox"/> Lungs <input type="checkbox"/> Genitourinary <input type="checkbox"/> Neurological <input type="checkbox"/> Behavioral <input type="checkbox"/> Neck <input type="checkbox"/> Cardiovascular <input type="checkbox"/> Extremities <input type="checkbox"/> Back/spine	

<b>PHYSICAL EXAM</b> Date of Exam: ____/____/____ Height _____ cm (____%ile) Weight _____ kg (____%ile) BMI _____ kg/m <sup>2</sup> (____%ile) Head Circumference (age ≤2 yrs) _____ cm (____%ile) Blood Pressure (age ≥3 yrs) _____/_____/_____	<b>DEVELOPMENTAL</b> (age 0-6 yrs) Validated Screening Tool Used? _____ Date Screened ____/____/____ <input type="checkbox"/> Yes <input type="checkbox"/> No Screening Results: <input type="checkbox"/> WNL <input type="checkbox"/> Delay or Concern Suspected/Confirmed (specify area(s) below): <input type="checkbox"/> Cognitive/Problem Solving <input type="checkbox"/> Adaptive/Self-Help <input type="checkbox"/> Communication/Language <input type="checkbox"/> Gross Motor/Fine Motor <input type="checkbox"/> Social-Emotional or Personal-Social <input type="checkbox"/> Other Area of Concern: _____	<b>Nutrition</b> < 1 year <input type="checkbox"/> Breastfed <input type="checkbox"/> Formula <input type="checkbox"/> Both ≥ 1 year <input type="checkbox"/> Well-balanced <input type="checkbox"/> Needs guidance <input type="checkbox"/> Counseled <input type="checkbox"/> Referred <b>Dietary Restrictions</b> <input type="checkbox"/> None <input type="checkbox"/> Yes (list below)	<b>Hearing</b> Date Done ____/____/____ Results < 4 years: gross hearing _____ <input type="checkbox"/> NI <input type="checkbox"/> Abnl <input type="checkbox"/> Referred OAE _____ <input type="checkbox"/> NI <input type="checkbox"/> Abnl <input type="checkbox"/> Referred > 4 yrs: pure tone audiometry _____ <input type="checkbox"/> NI <input type="checkbox"/> Abnl <input type="checkbox"/> Referred
Describe Suspected Delay or Concern: _____	<b>SCREENING TESTS</b> Date Done ____/____/____ Results <b>Blood Lead Level (BLL)</b> (required at age 1 yr and 2 yrs and for those at risk) _____ μg/dL <b>Lead Risk Assessment</b> (annually, age 6 mo-6 yrs) _____ <input type="checkbox"/> At risk (do BLL) <input type="checkbox"/> Not at risk	<b>Vision</b> Date Done ____/____/____ Results <3 years: Vision appears: _____ <input type="checkbox"/> NI <input type="checkbox"/> Abnl <b>Acuity</b> (required for new entrants and children age 3-7 years) Right ____/____ Left ____/____ <input type="checkbox"/> Unable to test	Screened with Glasses? <input type="checkbox"/> Yes <input type="checkbox"/> No Strabismus? <input type="checkbox"/> Yes <input type="checkbox"/> No
Child Receives EI/CPSE/CSE services <input type="checkbox"/> Yes <input type="checkbox"/> No	<b>Hemoglobin or Hematocrit</b> _____ g/dL _____ %	<b>Dental</b> Visible Tooth Decay <input type="checkbox"/> Yes <input type="checkbox"/> No Urgent need for dental referral (pain, swelling, infection) <input type="checkbox"/> Yes <input type="checkbox"/> No Dental Visit within the past 12 months <input type="checkbox"/> Yes <input type="checkbox"/> No	

CIR Number \_\_\_\_\_ Physician Confirmed History of Varicella Infection  Report only positive immunity:

<b>IMMUNIZATIONS - DATES</b>	<b>igG Titers</b>	<b>Date</b>
DTP/DTaP/DT _____ Tdap _____	Hepatitis B _____	_____
Td _____ MMR _____	Measles _____	_____
Polio _____ Varicella _____	Mumps _____	_____
Hep B _____ Mening ACWY _____	Rubella _____	_____
Hib _____ Hep A _____	Varicella _____	_____
PCV _____ Rotavirus _____	Polio 1 _____	_____
Influenza _____ Mening B _____	Polio 2 _____	_____
HPV _____ Other _____	Polio 3 _____	_____

<b>ASSESSMENT</b> <input type="checkbox"/> Well Child (200,129) <input type="checkbox"/> Diagnoses/Problems (list) _____ ICD-10 Code _____	<b>RECOMMENDATIONS</b> <input type="checkbox"/> Full physical activity <input type="checkbox"/> Restrictions (specify) _____ Follow-up Needed <input type="checkbox"/> No <input type="checkbox"/> Yes, for _____ Appt. date: ____/____/____ Referral(s): <input type="checkbox"/> None <input type="checkbox"/> Early Intervention <input type="checkbox"/> IEP <input type="checkbox"/> Dental <input type="checkbox"/> Vision <input type="checkbox"/> Other _____
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Health Care Practitioner Signature _____ Date Form Completed ____/____/____	<b>DOHMH ONLY PRACTITIONER I.D.</b> _____
Health Care Practitioner Name and Degree (print) _____ Practitioner License No. and State _____	<b>TYPE OF EXAM:</b> <input type="checkbox"/> NAE Current <input type="checkbox"/> NAE Prior Year(s) Comments: _____
Facility Name _____ National Provider Identifier (NPI) _____	Date Reviewed: ____/____/____ <b>I.D. NUMBER</b> _____
Address _____ City _____ State _____ Zip _____	REVIEWER: _____
Telephone _____ Fax _____ Email _____	<b>FORM ID#</b> _____